POST-COVID Call 2023  
building an evidence base and lessons learned for future preparedness

|  |
| --- |
| pre-proposal PART A: SUMMARY [**ACRONYM]** |

HOW TO SUBMIT A PRE-PROPOSAL

*Only the coordinator may submit the Pre-proposal, to do so they must:*

* Fill out part A (this file) of the Pre-proposal: General Information, Contact Details and Summary. Rename it: ACRONYM\_PreProposal\_General\_Info.pdf

Besides the ‘pdf version, please also include a Word ‘.docx’ version of part A.

* Fill out part B of the Pre-proposal: Proposed Evaluators. Rename it: ACRONYM\_PreProposal\_Evaluators.xlsx.
* Send the files to: [*post-covid@belspo.be*](mailto:post-covid@belspo.be) specifying in the subject: POST-COVID call 2023 Pre-proposal ACRONYM.
* Beware of the deadline: **17/05/2023** @ 14:00.

GDPR

*By sending this template to BELSPO you agree with BELSPO’s privacy policy as expressed on the Personal data protection statement on the website.*

# General information

*Please fill out the blank spaces in the table and indicate the theme(s). Note that the Acronym remains fixed, the rest of the information is preliminary as the proposal is under construction.*

|  |  |
| --- | --- |
| Acronym of the project |  |
| Title of the project |  |
| Duration (*months*) |  |
| Budget |  |
| Themes considered in the Proposal *(Please indicate the theme(s) applicable to the proposal)*  *Well-being*  *Inequalities and Vulnerabilities*   *Democratic Governance*  *Pandemic Intelligence* | |

Contact details

*Please fill out the blank spaces in the table. Note that the coordinator of the proposal remains fixed.*

Please change the document according to the number of interested partners/subcontractors.

|  |  |  |  |
| --- | --- | --- | --- |
| COORDINATOR (=PARTNER 1 PAID BY THE PROJECT) | | | |
| Last Name |  | Gender  (F/M/Other - you may specify) |  |
| First Name |  | Language (NL/FR/EN) |  |
| Institution |  | | |
| Department/Service |  | | |
| E-mail |  | Telephone |  |

|  |  |  |  |
| --- | --- | --- | --- |
| PARTNER 2 - PAID BY THE PROJECT | | | |
| Last Name |  | Gender  (F/M/Other - you may specify) |  |
| First Name |  | Language (NL/FR/EN) |  |
| Institution |  | | |
| Department/Service |  | | |
| E-mail |  | Telephone |  |

|  |  |  |  |
| --- | --- | --- | --- |
| OTHER PARTNER A - NOT PAID BY THE PROJECT | | | |
| Last Name |  | Gender  (F/M/Other - you may specify) |  |
| First Name |  | Language (NL/FR/EN) |  |
| Institution |  | | |
| Department/Service |  | | |
| E-mail |  | Telephone |  |

|  |  |  |  |
| --- | --- | --- | --- |
| SUBCONTRACTOR 1 | | | |
| Institution/Company |  | | |
| E-mail |  | Telephone |  |

summary

*Please make sure that the summary does not exceed one and a half pages (Calibri 11 font, using 1.15 line spacing with the text aligned to the left).*

|  |
| --- |
| *Introduce here the summary of the proposal and how it relates to the scope of the call.* ***Please highlight the elements of the proposal that will be of interest for the federal government*** *(this aspect will be carefully scrutinized after the submission of the pre-proposal by the programme committee).* |

*Please fill out the keywords of the proposal*

|  |  |  |
| --- | --- | --- |
| 1. Keyword | 1. Keyword | 1. Keyword |
| 1. Keyword | 1. Keyword | 1. Keyword |

*Please do not forget to fill out the Proposed Evaluators in the Excel file (Part B)*